



## EXECUTIVE

**Date: Wednesday, 10 March 2021**  
**Time: 1.00pm**  
**Location: Virtual (via Zoom)**  
**Contact: Ian Gourlay (01438) 242703**  
**committees@stevenage.gov.uk**

Members: Councillors: S Taylor OBE, CC (Chair), Mrs J Lloyd (Vice-Chair),  
L Briscoe, R Broom, J Gardner, R Henry, J Hollywell and J Thomas.

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## AGENDA

### PART I

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. MINUTES - 10 FEBRUARY 2021**

To approve as a correct record the Minutes of the meeting of the Executive held on 10 February 2021 for signature by the Chair.  
Pages 5 – 16

- 3. MINUTES OF OVERVIEW & SCRUTINY COMMITTEE AND SELECT COMMITTEES**

To note the following Minutes of meetings of the Overview & Scrutiny Committee and Select Committees –

Overview & Scrutiny Committee – 26 January 2021  
Overview & Scrutiny Committee – 17 February 2021  
Pages 17 – 26

- 4. COVID-19 UPDATE**

To consider a verbal report / update presentation on the Covid-19 pandemic.

- 5. THE IMPACT OF DEVELOPMENT ON BIODIVERSITY SUPPLEMENTARY PLANNING DOCUMENT: ADOPTION**

To consider the adoption of the Impact of Development of Biodiversity Supplementary Planning Document.  
Pages 27 – 126

**6. DEVELOPER CONTRIBUTIONS SUPPLEMENTARY PLANNING DOCUMENT: ADOPTION**

To consider the adoption of the Developer Contributions Supplementary Planning Document.

Pages 127 – 194

**7. HOUSING FIRST APPROACH - STEVENAGE BOROUGH COUNCIL**

To consider an update on the Housing First approach to accommodate rough sleepers; and to consider the options for implementing the Housing First approach for the financial year 2021/2022, for the purposes of assessing its viability, beyond the current “protect directive” for the medium to long term.

Pages 195 – 234

**8. COMMUNITY SAFETY STRATEGY 2021 - 2024**

To consider the proposed final Community Safety Strategy 2021 – 2024 for onward recommendation to Council.

Pages 235 – 274

**9. CORPORATE PERFORMANCE - QUARTER THREE 2020/21**

To consider the Council’s performance across key priorities and themes for Quarter Three 2020/21.

Pages 275 – 314

**10. 3RD QUARTER REVENUE MONITORING REPORT - GENERAL FUND AND HOUSING REVENUE ACCOUNT 2020/21**

To consider the 3rd Quarter General Fund and Housing Revenue Account Revenue Monitoring Report 2020/21.

Pages 315 – 328

**11. 3RD QUARTER CAPITAL MONITORING REPORT - GENERAL FUND AND HOUSING REVENUE ACCOUNT 2020/21**

To consider the 3rd Quarter General Fund and Housing Revenue Account Capital Monitoring Report 2020/21.

Pages 329 – 338

**12. URGENT PART I BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

**13. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions –

1. That under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on

the grounds that they involve the likely disclosure of exempt information as described in Paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

#### **14. FRAMEWORK FOR THE SUPPLY OF AGENCY WORKERS**

To consider details for the procurement process for the new Framework Contract for the provision of Agency Workers.

Pages 339 - 350

#### **15. SG1 ACCELERATION**

To consider an update on the progress of the SG1 project and work carried out to review opportunities to accelerate the delivery of future phases of the project.

Pages 351 - 376

#### **16. APPOINTMENT OF PRINCIPAL CONTRACTOR AT DUNN CLOSE**

To approve the appointment of a principal contractor for the Dunn Close garage site redevelopment scheme.

Pages 377 - 396

#### **17. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

**NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Wednesday, 10 March 2021 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>**